**Kerala State Biodiversity Board**

**18th Students Biodiversity Congress (2025-2026)**

**Pencil drawing**

**Application form**

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|  | **Competition Item** | **Pencil drawing competition** |
|  | Category (Junior/ Senior) |  |
|  | District |  |
|  | Name and address of Participant with pincode |  |
|  | Age, Date of Birth, Email ID, Mobile No of Participant |  |
|  | Address, email ID and Contact number of School |  |
|  | Participant’s Signature |  |
|  | Whether Biodiversity club registered at your school?  (Yes/No; if Yes give registration number of the club) |  |
|  | HM’s/ Principal’s Name & signature with office seal |  |